**APPLICATION FOR THE BUSA COMMITTEE 2016-17**

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| **Name** |  |
| **Photo**  **(please insert or attach)** |  |
| **University, current year of study and anticipated graduation date** |  |
| **Position interested in** |  |
| **Mobile number** |  |
| **E-mail address** |  |
| **Experience:** (Why would you be a great committee member? What sailing, committee and leadership experience do you have? - see role descriptions) No more than 150 words. |  |
| **Proposer/University** |  |
| **Seconder/University** |  |

Will you be attending the AGM? (29th March, Grafham SC) YES 🞎 NO 🞎

**Deadline for applications: 4pm 23rd March 2016**